C-2 Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

08 OCT 15 PM 4: 15

| | | | | 36 | CRET | ALL U. STAFE | - |
|--|------------------------------------|--|---------------------------|---|-------------------------|---------------------------------------|-------|
| Section I | 101-1 | | | Office Sought (if cand | | | - |
| Name of Candidate or Political Committee a Joe Palmer | and Chairperson | | · | Represe | entativ | e 20 | |
| Mailing Address 1523 W 1st St | | Meridian | | 208-884-0 | 732 | 208-887-948 | 8 |
| Name of Political Treasurer | | | | | | | |
| Kent Roberts Mailing Address | | City and Zip | ., | Home Phone | | Work Phone | |
| 1693 S Spring Valley Lr | n. #200 | Meridian | | 208-884-3 | 244 | 208-888-1306 | 6 |
| | date or Political Commit | | reasurer | | | | |
| Section II This filing is an: Origin | al Amendme | TYPE OF REPORT | O8 | - | | | |
| This report is for the period from <u>06</u> 7 Day Pre-Primary Report | | 0 Day Post-Primary Repor | | Octob | er 10 Pre | -General Report | |
| 7 Day Pre-General Report | | 0 Day Post-General Repor | rt | Annu | al Report | | |
| Semi-Annual Report (States this a Termination Report: | ewide Candidates Only) Yes 🔀 No | | | | | | |
| Section III Directions: If you had no contribut Be sure to | ions or expenditures dui | NO CONTRIBUTIONS O ing this reporting period, co opriate "Calendar Year to D | heck the | box next to the st | atement l Section IV | pelow and sign this rep | ort. |
| | at I have received no co | ntributions and have made | no expe | nditures during th | s reportir | ng period. | |
| Section IV | | SUMMARY | | | | | |
| To reach your Calendar Year to Date figures to the Column II figures of you | | | | OLUMN I is Period | , | COLUMN II Calendar Year to Date | |
| Line 1: Cash on Hand January 1, Th | ils Calendar Year* | . • | \$X | XXXXX | \$ | 0.00 | |
| Line 2: Enter Beginning Cash Balance | ce** | | Ψ | 483.86 | \$_ | XXXXXX | |
| Line 3: Total Contributions (Enter an | nount from line 5, page 2 | 2) | . | 772.54 | \$ | 9,147.69 | |
| Line 4: Subtotal (Add lines 1, 2 and 3 | 3) | | » | 256.40 | \$ | 9,147.69 | |
| Line 5: Total Expenditures (Enter am | nount from line 11, page | 2) | Ψ | 108.75 | \$ | 7,000.04 | |
| Line 6: Enter Ending Cash Balance | (Subtract line 5 from line | : 4) | Ψ | 147.65 | \$ | 2,147.65 | |
| Line 7: Outstanding Debt to Date (Ed | nter amount from line 18 | 3, page 2) | \$ <u>4,4</u> | 68.64 | | | |
| *This same figure should be entered *This is the figure on line 6 of the la Note: The closing cash balance for | st Campaign Financial [| Disclosure Report filed. If the | his Is you eport as th | r first report, this a ne beginning cash | amount is on hand | 0. | |
| Secti | on V | | | | | | |
| Return This Report To: | | | | | | | |
| Ben Ysursa | 1. | Kent Roberts | | , hereby certify | that the in | nformation in this | |
| Secretary of State PO Box 83720 | | Name of Political Treasurer | - | | | | |
| Bolse ID 83720-0080 Phone: (208) 334-2852 | report is a true, co | omplete and correct Camp | alg a Fina | ncial Disclosure F | Report as | required by law. | |
| Fax: (208) 334-2282 | | | | | | | |

Page 1

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

. . .

| | AV. AV. AV. | | Total | This Period |
|--|--------------------------------|---|-----------------------|-------------|
| Contributions | . VIII | *************************************** | K. 12 (1) 227 1238 AN | |
| 1 Unitemized Contributions (\$50 and less) | # of Contributors0 | + | \$ (| 0.00 |
| 2 Itemized Contributions (Total of all Schedule As | sheets) | + | \$ 2 | 2,022.54 |
| 3 In-Kind Contributions (Total of all Contribution a | mounts from Schedule C sheets) | + | \$ C | 0.00 |
| Loans (Total of all New Loan amounts from Sch | edule D sheets) | + | \$ 7 | 750.00 |
| 5 Total Contributions (Transfer this figure to page 1, Sec | tion IV, Line 3) | = | \$ 2 | 2,772.54 |

| | Expenditures | | |
|------------|---|---|----------------|
| 6) | Unitermized Expenditures (\$25 and less) # of Expenditures3 | + | \$ 16.50 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 1,042.25 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ 0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ 1,050.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 2,108.75 |

| Loai | ns, Credit Cards and Debt | | |
|---------|---|---|----------------|
| 2 | Outstanding Balance from previous reporting period | + | \$ 4,768.64 |
| 3 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 750.00 |
| 4 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| 5) | Subtotal | = | \$ 5,518.64 |
| 6 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 1,050.00 |
| D | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| 8) Tota | Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 4,468.64 |

| | Pledged Contributions |] | |
|-----|---|---|------------|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ 0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 |
| 21) | Total Pledged Contributions this period | = | \$ 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | 1 |
| | |

Name of Candidate or Committee: Joe Palmer Full Name, Mailing Address and Zip Code of Contributor Cash or Check **Date Received** Walgreens 250.00 07 / 31 / DB Deerfield, IL 60015 250.00 Primary Calendar Year-To-Date 2. Agra- PAC 200.00 07 / 31 / 08 PO Box 4848 200.00 Primary Pocatello, ID 83205.4848

 General Calendar Year-To-Date 3. Project KOPEG 72.54 08 / 12 / 08 11880 W President Dr., Ste E 221.90 Primary Boise, ID 83713 General Calendar Year-To-Date ^{4.} Idaho Power 500.00 09 / 11 / 08 PO Box 70 Primary 500.00 Boise, ID 83707 General . Calendar Year-To-Date ^{5.} Steven Cory 50,00 09 / 25 / 08 2630 \$ Loftus Way Primary 50.00 Meridian, ID 83642 ⊠ General Calendar Year-To-Date Steven Ricks 250,00 09 / 25 / 08 1560 N Crestmont Dr. Ste B 250.00 Primary Meridian, ID 83642 General Calendar Year-To-Date **ANRI PAC** 100.00 09 / 25 / 08 5685 Parapet Ct 100.00 Primary Boise, ID 83703 ✓ General Calendar Year-To-Date 300.00 The Idaho PAC 09 / 26 / 08 PO Box 953 300.00 Primary Boise, ID 83701 Calendar Year-To-Date General Idaho Loggers PAC 300.00 09 / 26 / 08 PO Box 671 Primary 300.00 Coer d'Alene, ID 83816 General Calendar Year-To-Date 10. Primary General Calendar Year-To-Date \$ 2,022.54 Total This Page:

SCHEDULE B ITEMIZED EXPENDITURES

| Page | õľ |
|------|----|
| 1 | 1 |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Joe Palmer

Purpose Codes

- Α All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- Food & Refreshments F
- G General Operational Expenses
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising
- Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U **Utilities**
- W Wages, Salaries, Benefits & Bonuses
- **Petition Circulators**

| M Manager | ment Services Z Preparation & Production of Adve | | |
|----------------------------|---|--------------|-------------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| 06 <u>/</u> 16 <u>/</u> 08 | 1. Cord Palmer 1523 W 1st St Meridian, ID 83642 | 0 | \$_140.00 |
| <u>06 / 16 / 08</u> | 2. Chase Palmer 1523 W 1st St Meridian, ID 83642 | 0 | \$_100.00 |
| 06 / 18 / 08 | 3. Harland Clarke 10931 Laureate Dr San Antonio, TX 78249 | G | \$ 27.25 |
| 07 / 09 / 08 | 4. Kelby Monks 1002 W Washington Meridian, ID 83642 | 0 | \$_25.00 |
| 08 / 08 / 08 | 5. Quick Computer Services 326 E Franklin Rd Meridian, ID 83642 | L | \$_750.00 \$ |
| | 6. | | |
| | | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | • | |
| | 10. | | \$ |
| | Total T | his Page: | \$ \$ 1,042.25 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|--|---|---|--|
| ^{1,} Joe Palmer 1523 1st St Meridian, ID 83642 | 4,768.64 | Date: Amount: \$ 750.00 | | Date: Amount: | 5,518.64 |
| 2 | | Amount: | | Date: 06/24/08 Amount; \$ 400.00 | (400.00) |
| 3 | | Date: Amount: \$ | | Date: 08/01/08 Amount: \$_400.00 | (400.00) |
| 4 | | Date: Amount: \$ | | Date: 08/25/08 Amount: \$ 250.00 | (250.00) |
| 5. | | Date: Amount: | | Date: Amount: | 0.00 |
| 6. | | Date: Amount: | | Date: Amount: | 0.00 |
| 7. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: Fransfer the combined total of all re Detailed Sum | Received Total: | \$ 750.00 | | | |
| Decaned Guill | | interest Total: abined total of all loan Detailed Summary, | Repayments Total: repayments to the | \$ 1,050.00 | |
| | | y, | , - | Ending Balance Total: | \$ 4,468.64 |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)